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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/02/2003 11:58 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00042874912005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: BRIAN J DEVARENNE, SANDRA A  
DEVARENNE

Property 5517 NORTH BERNARD STREET, P.I.N. 13112010200000  
Address.....: CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/12/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98142402, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Michelle Smith  
Assistant Secretary

S.Y  
R.B  
S.  
M.Y  
H.B

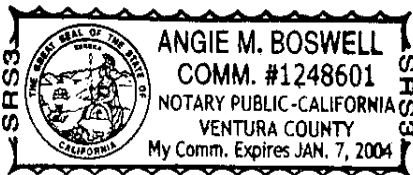
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2003.



*Angie M. Boswell*  
 \_\_\_\_\_  
 Angie M. Boswell, Notary public  
 Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

BRIAN J DEVARENNE, SANDRA A DEVARENNE  
5517 N BERNARD ST  
CHICAGO, IL 60625

Prepared By: Jennifer Abasta  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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## LEGAL DESCRIPTION

LOT 20 IN BLOCK 3 IN S. MILTON FICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION OF THE CITY OF CHICAGO OF THE NORTH ½ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 13-11-201-020-0000

Property of Cook County Clerk's Office

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