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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0618802886

DRAFTED BY: Ashley Lewter ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 07:24 AM Pg: 1 of 2

After Recording Mail To: Robert W Agler Sonia A Chae 2635 N Sheffield Ave Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT W. AG'LER AND SONIA A. CHAE, HUSBAND AND WIFE

as Mortgagor, and recorded on JANUARY 4, 2002 as document number 0020013015 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned herely releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed nerewith

Commonly known as 2635 N Sheffield Ave, Chicago IL 60614

PIN Number 14294110040000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original ·/c/t/s Office mortgagee.

Dated March 03, 2003

ABN-AMRO Mortgage Group, Inc.

KATE BLANCHARD Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 03, 2003 by KATE BLANCHARD, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of \said Bank.

LR663 007 P3C

ry Public

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

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P3C 618802886

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

LOT 10 IN BLOCK 1 IN BEST'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3^{RD} PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

