

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0621168635

DRAFTED BY:  
Ashley Lewter  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/02/2003 09:11 AM Pg: 1 of 2

After Recording Mail To:  
Timothy Urquhart  
1117 W Barry  
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by  
TIMOTHY URQUHART, AN UNMARRIED MAN

as Mortgagor, and recorded on MARCH 20, 2002 as document number 0020316325 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1117 W Barry, Chicago IL 60657

PIN Number 14292080511003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 07, 2003  
ABN-AMRO Mortgage Group, Inc.

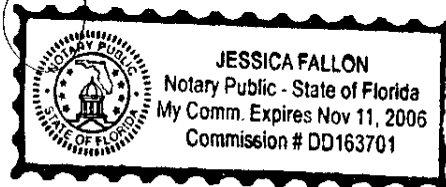
By *Delores Farnstrom*  
DELORES FARNSTROM  
Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on March 07, 2003 by DELORES FARNSTROM, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

*Jessica Fallon*  
Notary Public

LR663 007 P3C



*5/2/03*

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P3C

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**LEGAL DESCRIPTION:**

UNIT 3 AND P-8 AND P-12 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 92, 93, AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998, AS DOCUMENT 98-046053, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office