

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0002999013



0315132189

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2003 09:41 AM Pg: 1 of 2

DRAFTED BY:
Michelle Loyal
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Susan J Locsmandy
10239 S Spaulding
Evergreen Park, IL 60805

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUSAN J. LOCsMANDY, DIVORCED NOT SINCE REMARRIED as Mortgagor, and recorded on 03-03-1992 as document number 92131137 in the Recorder's Office of COOK County, and THE TALMAN HOME FEDERAL S&L ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: LASALLE BANK FSB, S/B/M TO THE TALMAN HOME FEDERAL S&L ASSOCIATION

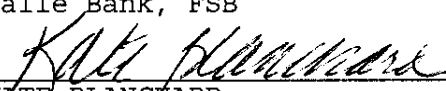
SEE ATTACHED FOR LEGAL

Commonly known As: 10239 S Spaulding, Evergreen Park IL 60642
PIN Number 24114150480000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

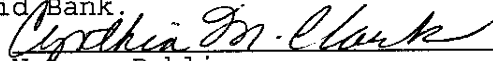
Dated March 06, 2003
LaSalle Bank, FSB

by

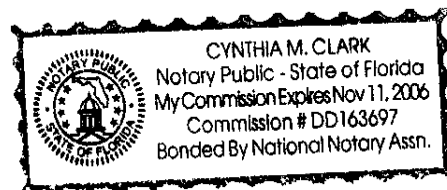

KATE BLANCHARD
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 06, 2003 by KATE BLANCHARD, Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.


Notary Public

LR661 006 P1K



SL
5/11
M
J

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LEGAL DESCRIPTION

THE NORTH 12 1/2 FEET OF LOT 33 AND THE SOUTH 18.75 FEET OF
LOT 34 IN BLOCK 2 OF HANFORDS ADD TO WASHINGTON HEIGHTS, A
SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/003
P1K