

# UNOFFICIAL COPY

Recording Requested By:  
American Release Corporation

When Recorded Return To:

Doris Moore  
15 Bar Harbour Road  
Schaumburg, IL 60193-1907



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/02/2003 12:55 PM Pg: 1 of 3

## SATISFACTION



WAMU-VH #5101008737 "Moore" ID:270/051410990 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DORIS A. MOORE, A SINGLE WOMAN, BEING DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: WASHINGTON MUTUAL HOME LOANS, INC.

Dated: 02/26/2001 and Recorded 03/01/2001 as Instrument No. 0010166012  
Book/Reel/Liber 9520, Page/Folio 0104, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-24-300-009-1048  
Property Address: 15 Bar Harbour Road, Schaumburg, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to  
Washington Mutual Home Loans, Inc.

On March 24, 2003

By:   
JEFF PROSE, ASST. VICE PRESIDENT

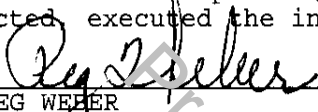
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[Handwritten initials]

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Page Satisfaction

STATE OF Missouri  
COUNTY OF Stone

ON March 24, 2003, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
PEG WEBER  
Notary Expires: 09/27/2005

PEG WEBER  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Stone County  
My Commission Expires Sept. 27, 2005

(This area for notarial seal)

Prepared By: Jeff Prose, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412

CJH\*20030324-0015 ILCOOK COOK IL BAT: 18000/F 101C08737 KXILSOM1

Property of Cook County Clerk's Office

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## ALTA COMMITMENT

### SCHEDULE C

File No.: LAR36940

#### LEGAL DESCRIPTION:

UNIT 5-M AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF SEPTEMBER, 1975 AS DOCUMENT NUMBER 2827663, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

PARCEL 1: THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 24, THENCE SOUTH 89 DEGREES 45 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, AFORESAID, 154.81 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 13 SECONDS WEST, 332.67 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 96.00 FEET; THENCE SOUTH 46 DEGREES 54 MINUTES 18 SECONDS EAST, 40.83 FEET; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 155.61 FEET; THENCE NORTH 73 DEGREES 05 MINUTES 42 SECONDS EAST, 185.61 FEET; THENCE SOUTH 16 DEGREES 54 MINUTES 18 SECONDS EAST, 96.00 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE SOUTH 43 DEGREES 05 MINUTES 42 SECONDS WEST, 225.88 FEET; THENCE NORTH 46 DEGREES 54 MINUTES 18 SECONDS WEST, 136.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 23 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AS CREATED BY THE DEED FILED AS DOCUMENT NUMBER 2962056, IN COOK COUNTY, ILLINOIS.

PIN: 07-24-300-009-1048