

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/02/2003 12:00 AM Pg: 1 of 1

PREPARED BY AND RETURN TO:
ILLINOIS STATE POLICE FCU
3000 S SIXTH STREET
SPRINGFIELD IL 62703

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated AUGUST 16, 2002, which was recorded on SEPTEMBER 25, 2002, in the office of the Recorder of Deeds for COOK County, Illinois and is indexed as 0021048721. TIMOTHY MOORE, executed this Mortgage as Mortgagor, in favor of the Illinois State Police Federal Credit Union as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied. Mortgagees release the Mortgage and release all of Mortgagee's right, title and interest in and to the Property. The Property may be further described: UNIT 4-11 IN SHAKESPEARE CONDOMINIUM AS DELINEATED ON SURVEY OF REAL ESTATE LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09153003 AND AMENDED BY DOCUMENT 00449634, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS. THE REAL PROPERTY ADDRESS IS 4534S. WOODLAWN AVENUE, CHICAGO, ILLINOIS 60653. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 20-02-314-36-043.

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DATED: FEBRUARY 27, 2003

AMANDA M. RICHMOND

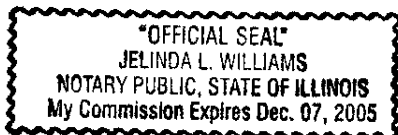
BRIDGETT PRUSAK

STATE OF ILLINOIS,
COUNTY OF SANGAMON

The foregoing instrument was acknowledged before me on 02-27-03, Amanda Richmond and Bridgett Prusak employees on behalf of the corporation.

My commission expires:

NOTARY PUBLIC



SPY
SUN
QB