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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/02/2003 07:51 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Pool: 0 Index:
Loan Number: FS990411683

915_2244 466

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PROVIDENTIAL MORTGAGE CORP. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TERESA GARDE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010804850Book/SeriesNo 7329, Page No. 0248
Property Address: 7319 NORTH OAKLEY, UNIT #2A
CHICAGO IL 60645

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PERMANENT PROPERTY TAX NUMBER: 11-30-306-028-1014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of February A.D. 2003.

PROVIDENTIAL MORTGAGE CORP.

Attest: _____

LINDA SHANNON
ASSISTANT SECRETARY

By: _____

SHERRY DOZA
VICE PRESIDENT

WATCH
1 of 26



MIN Number: 100052599841168319



MERS Phone: 1-888-679-6377

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my
SM

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THE STATE OF TEXAS
COUNTY OF HARRIS

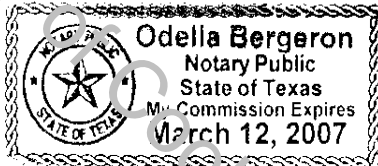
On this the 14th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PROVIDENTIAL MORTGAGE CORP., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odella Bergeron

Assignee's Address
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:



MIN Number: 100052599841168319



MERS Phone: 1-888-679-6377

Property
Harris County Clerk's Office

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Exhibit 'A'

LoanNumber: FS998411683

JobNumber: 915_2244

PARCEL 1:

UNIT 7319-2A IN WEST RIDGE PINE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 4 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10/7/98 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98901980

PERMANENT PROPERTY TAX NUMBER: 11-30-306-028-1014
COMMON PROPERTY ADDRESS: 7319 NORTH OAKLEY, UNIT #2A
CHICAGO, ILLINOIS 60645