Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/02/2003 07:54 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: FS99P443045

915 2244

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FIRST CAPITAL MORTGAGE CORP. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANTONIO HERNANDEZ AND GUSTAVO HERNANDEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. v011211752

Property Address: 2061 W. BIRCHWOOD AVENUE

CHICAGO IL 60645

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

Attest:

PIN#: TAX NUMBER: 1-30-312-001-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of February A.D. 2003.

FIRST CAPITAL MORTGAGE CORI

SHERRY DOZA

VICE PRESIDENT

ASSISTANT SECRETARY

LUNDA SHANNON

MIN Number: 100052599844304556

MERS Phone: 1-888-679-6377

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UNOFFICIAL COPY

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 14th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST CAPITAL MORTGAGE CORP., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address. P.O. BOX 2026 FLINT, MICHIGAN 48501-2029

Assignor's Address:

Or Cook Colling Clark's Orgica Notary runno State of Texas // My Commission Expires // 12 2007 //



MIN Number: 100052599844304556



MERS Phone: 1-888-679-6377

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Exhibit 'A'

LoanNumber: FS998443045

JobNumber: 915 2244

LOT 40 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOT 4

IN PARTILIONS OF LOTS 1, 10 AND 11 IN ASSESSORS DIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS