UNOFFICIAL COMMISSION

WHEN RECORDED RETURN TO:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 07:00 AM Pg: 1 of 2

ASSOCIATED LOAN SERVICES DEPARTMENT ATTN: LOAN PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481

DATED: March 17, 2003

ACCOUNT # 4746 5348 7800 3668

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by DAVID W. KURZYNSKI, dated JUNE 21, 2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 0020809112.

-004 Coun

RECORDED ON: JULY 24, 2002

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Eileen J. Flugaur

Supervisor, Loan Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Eileen J. Flugaur, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on March 17, 2003.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/jwe Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

JUDY L. ALEKNA NOTARY PUBLIC STATE OF WISCONSIN

Notary Public, State Of Wisconsin
My Commission Expires Date 07-02-2006

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UNOFFICIAL COPY

EXHIBIT A

Borrower: David W. Kurzynski

Property Address: 310 North Des Plaines, #29

Chicago, IL 60661

Tax Key #: 000970198341104

LEGAL DESCRIPTION

UNIT 29 AND PARKING SPACE P-29, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID'AN TAKEN AS A TRACT. DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE NORTH 89 DEGREES 59 MIN UTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEE (TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES CO SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.