

RELEASE DEED (ILLINOIS)



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 12:07 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO

Alliance Title 6321 N. Avondale Suite 04 Chicago, IL 60631

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

A02-0232 L

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST

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AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE INC., AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT

(NAME AND ADDRESS) AND LUIGI P. ADAMO, VICE PRESIDENT, 7835 W. ADDISON, CHICAGO, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 15TH day of NOVEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0011129671, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 1 IN THE 3548-58 W. BELLE PLAINE CONDOMINIUMS AS Delineated ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 AND 26 IN BLOCK 14 IN MAMMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION OF GEORGE T. J. MAMMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-416-018-0000

Address(es) or premises: 3550-1 W. BELLE PLAINE, CHICAGO, IL 60618

WITNESS MY hand and seal this 22ND day of MAY, 2003

X James H. Andrle (SEAL) JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE

(SEAL)

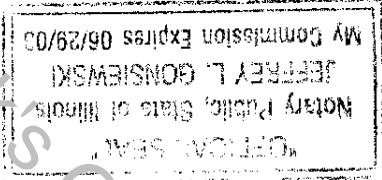
UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerks Office



This instrument was prepared by

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS) 7315 W. GRAND AVE. ELMWOOD PARK, IL 60707

Commission expires

6/29/2003 Notary Public

[Signature]

Given under my hand and official seal this 22ND day of MAY, 2003

set forth.

as HIS free and voluntary act, for the uses and purposes therein he signed, sealed and delivered the said instrument before me this day in person, and acknowledged that name IS subscribed to the foregoing instrument, appeared personally known to me to be the same person whose FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF, a notary public in and for the said County, in the State aforesaid, DO

I, JEFFREY L. GONSIIEWSKI

STATE OF ILLINOIS } COUNTY OF COOK } ss.