



RTC 13459

Loan Number: 2290763

ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE

This Instrument Prepared by: *Return to*  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED PEOPLES CHOICE ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4/29/03 in the original principal amount of \$ 144530. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in \_\_\_\_\_ County, \_\_\_\_\_

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
AURELIO SALAZAR	RECORDED	
JUAN SALAZAR	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said PEOPLES CHOICE has hereunto set its hand this 29 day of APRIL

ATTEST:

*Julia Petre*  
Typed Name JULIA PETREVSKI

By: *Laurie Veasy*

*Hynissah Gooch*  
Typed Name HYNISSAH GOOCH

Name: LAURIE VEASY,  
Title: SUPERVISOR

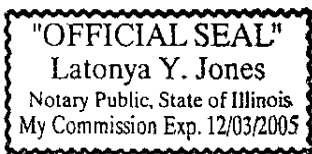
STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 29 day of APRIL by LAURIE VEASY as SUPERVISOR on behalf of PEOPLES CHOICE

*Latonya Jones*  
NOTARY PUBLIC

Commission Expiration: 12/3/05



# UNOFFICIAL COPY

**Legal Description:**

UNIT C-308 AND PARKING SPACE UNIT NO. 19 IN THE FOUNTAINS ON CARRIAGEWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25046100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 08-08-123-019-1138