## UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 08:12 AM Pg: 1 of 2



WHEN RECORDED, RETURN TO: RETAIL LOAN SERVICING COLLATERAL CUSTOMER SERVICE PO BOX 11606 LEXINGTON KY 40576

## SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated DECEMBER 01, 2000 recorded on JANUARY 19, 2001 in the mortgage instrument/record/volume/book 8622, Page(s) 0092 DOC NUMBER 0010048395, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by DANIEL 1 CHOVAN AND ROSA CHOVAN HIS WIFE, to **Bank One, NA** (Successor by Merger to N/A), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

Signed and acknowledged in the presence of:

PIN#: 09-23-108-031

IN WITNESS WHEREOF, Bank One, NA by its duly authorized officers, has hereunto set its hand this 19 day of MARCH, 2003.

Witness: THERESA SIMON
Witness: WENDYSTINSON
STATE OF KENTUCKY

COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank O 1e**, **NA**. RON DOLLINS, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 19 day of MARCH, 2003

Instrument prepared by: JUDY A BEGGS

Acct Number: 00450236727001

Notary Public -- SCOTT GUISE

My Commission Expires:\_\_\_\_\_

Vice President: RON DOLLINS

OFFICIAL SEAL
SCOTT R. GUISE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Mar. 31, 2004

SMA

0315344100 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 15 IN ALFINI AND RIZZO'S RESUBDIVISION OF ALL LOTS AND BLOCKS TOGETHER WITH VACATED STREETS IN GREENWOOD TERRACE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST

1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ALFINI AND RIZZO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 2, 1959 AS DOCUMENT NUMBER 1852542, ALL IN COOK COUNTY, ILLINOIS

Company Control

The Real Property or its address is commonly known as 1308 W. Crain Ave., Park Ridge, IL 60068. The Real Property tax identification number in 03-23-108-031.