UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 **Cook County Recorder of Deeds** Date: 06/02/2003 12:05 PM Pg: 1 of 2

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

RELEASE OF MORTGAGE

MORTG	AGOR	000		BORROWER				
Elizabeti not since tenants o	e remarried, eac	Michael J. Srnith, h to an undiv ਵਰd	both divorced and one-half interest as	Elizabeth L. Smith and Michael J. Smith				
Orland P	akebrook Court ark, IL. 60462 ONE NO	ADDRESS	ENTIFICATICA NO.	ADDRESS 11418 Lakebrook Court Orland Park, IL. 60462 TELEPHONE NO. IDENTIFICATION				
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Macristy Deta	Customer Number	Loan Number		
OR THE	7.750%	\$90,000.00	05/16/1994	06/01/2024	10/4/	11-0028639		
OK THI	E PROTECTI OS OR THE F	ON OF THE O	WNER, THIS RE	LEASE SHA	ALL BE FILE	WITH THE RECORDER		

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK County of COOK and State of PLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE her sin after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th of May 1994 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois Document No. 94442464 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent	Real Estate	Index N	umber(s)27-30-	415-031-	0000
			1 1	44400	1 -1 -1	

11408 Lakebrook Court 11418 Orland Park, IL. 60462

L503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799 Page 1 of 2 _____ Initials

0315347169 Page: 2 of 2

PLYABETH DAITH 11418 LAKEBROIKLY CREAND BARK IL 60467 April, 2003 Witness its hand , this 30th day of MORTGAGEE: ADVANCE BANK Attest:

)ss

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the concertion to be affixed hereto, pursuant to authority given by the

Notary Public

SCHEDULE

LOT 28-4 IN BROOK HILLS PUD TOWNHOMES PHASE THREE BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 30 AND THE NORTHEAST 1/4 OF SECTION 31, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF

NOVEMBER 18, 1976 & KNOWN AS TRUST NUMBER 7565 TO ELIZABETH L. SMITH AND

RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989 AS DOCUMENT 89492484 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FORM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED

PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS,

Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said

This instrument was prepared of and after recording return to:

ILLINOIS

COOK

corporation, for the uses and purposes therein set forth.

Given under my hand and ______ seal this ___30th day of April, 2002

MARCH 9, 1992 AS DOCUMENT 92149975

RECORDED 5/17/1994 AS DOCUMENT 94442463

THE UNDERSIGNED

HEREBY CERTIFY THAT JERRY GOMEZ

BANK corporation, and CARL NOLTING

PARCEL 1

PARCEL 2

Page 2 of 2____Initials

STATE OF _____

COUNTY OF ____

Its. ASST. VICE PRESIDENT

ADVANCE BANK

2320 THORNTON ROAD LANSING, IL 60438

PAT ALLEVA/LOAN SERVICING

, a notary public in and for said County, in the State aforesaid, DO

personally known to me to be the VICE President of ADVANCE

ARY LEIGH BENTLEY NOTARY FUBLIC, STATE OF ILLINGIS - &

personally known to me to be the .. ASST. VICE President of said