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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/02/2003 03:11 PM Pg: 1 of 2

This document was prepared by  
~~and should be mailed to:~~

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/PKM

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS) assignment of rents

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF LAGRANGE LAND TRUST #3922 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 24TH day of APRIL, 2000, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0052 250, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:


THE WEST 1 FEET AND 1/8 INCH OF LOT 115 AND ALL OF LOTS 116, 117 AND 118 IN BEIFIELD'S ADDITION TO SOUTH RIDGELAND IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

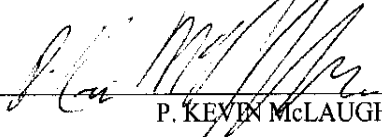
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-325-049-& 16-17-325-051-0000 & 16-17-325-050

Address(es) of Premises: 6312-6314 W. ROOSEVELT ROAD, OAK PARK, IL 60304

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 27TH day of MAY, 2003.

  
\_\_\_\_\_  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)

  
\_\_\_\_\_  
P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by ~~XXXXXXXXXXXX~~ & should be mailed to:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

# UNOFFICIAL COPY

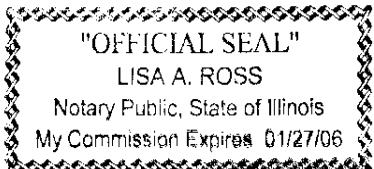
STATE OF ILLINOIS }  
COUNTY OF Cook } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an **Illinois** corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 30<sup>th</sup> day of May, 2003.

Lisa A. Ross

Commission Expires 1-27-2006



Property of Cook County Clerk's Office

MAIL TO:

Seymour C. Axelrood  
422 S. Scoville Avenue  
Oak Park, IL 60302

