## **UNOFFICIAL COPY**

## **RELEASE DEED**

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 08:18 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70199431

KNOW ALL BY THESE TRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledge 1 does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Phonstaylor L. Jenkins and Pamela Jenkins, Husband and Wife 100 S. Elmwood, Unit# 2, Oak Park, IL 60302

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of November, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0011088395**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE WEST 18.33 FEET OF THE EAST 79.55 OF THE NORTH 50.62 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 105.00 OF THE WEST 2.00 FEET OF LOT 5, TOGETHER WITH THE NORTH 105.00 FEET OF LOTS 6 AND 7 IN BLOCK 44, IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE COUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD URINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-07-405-001-0000 Witness hands and seals, May 21, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 21, 2003 by Sandra J. Tureck, Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to:

Phonstaylor and Pamela Jenkins 100 S. Elmwood, Unit# 2 Oak Park, IL 60302 Karen Darkes, Notary Public

"OFFICIAL SEAL"
KAREN M. DARKES
Notery Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: AJB, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008