

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1476904



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/02/2003 02:56 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LEON TURNER** to **AAMES FUNDING CORPORATION DBA AAMES HOME LOAN** bearing the date 02/06/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 2433 Page 0083 as Document Number 002025621 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6337 SOUTH DREXEL CHICAGO, IL 60637
PIN# 20-23-104-009

dated 04/03/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/03/03 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0170150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR PD 213PD Y

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EXHIBIT 'A'

1476904

THE SOUTH 25 FEET OF THE WEST 124.64 FEET OF LOT 41 IN
WOODLAWN HIGHLANDS A SUBDIVISION OF THE WEST 10 ACRES OF
THE EAST 60 ACRES OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 38 NORTH RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office