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GEORGE E. COLE® LEGAL FORMS

No. 367 REC April 2000

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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0315350012

Eugene "Gene" Moore Fee: \$18.50 Dook County Recorder of Deeds Date: 06/02/2003 10:23 AM Pg: 1 of 4

STATE OF ILLINOIS)	Above Space	for Recorder's use	only
COUNTY OF COOK	_ } ss.	•		-
The claimant, Joyee	latham (1)	A NORTH SHO	Re Services)
of 2008 Carmel Blul - Z.	County of	LAKE	, State ofI	· · · · · · · · · · · · · · · · · · ·
hereby files a claim for lien against		11 60202	_ (hereinafter referred	l to as "Owner"), of
That on APR: 1	,20 <u>0</u> 2	the owner owned th	e following described	land in the County
of COOK	, State of Illinois,	o wit:		
		<u> </u>		
Permanent Real Estate Index Number(s	s): //- 19-	110-019-	0000	
Address(es) of premises: 1120 5	HPR MAN AL	C - EVANSTON	IL /S	
That on APRIL 1				act with said owner
(1) FURNISH ALL (ABOR AS	LISTED ON	CONTRACT	"ITEMIZEA
UAted Aug 1,	2002			
(2) to Receive Payr	nent of	# 16,000 for	z itemiz	e d
(2) to Receive Payre /Aboil lister	d on con	HRACT dxte	ed Augl,	2002
		The second secon		

0315350012 Page: 2 of 4

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		erected on said land for the sum of \$,					
and on		, 20	, c	ompleted thereund	er (4)		
to	the extent	possible,	34:d	work	being		
51	topped due	to legal	pro	ceedings	er (4) being		
	, ·						
					itional materials at and extra a		
additional la	abor on said premises of the	value of \$ 16,000	>		and completed same		
Coutrad	f still valid		(5)				
		lits on account thereof as f	ollows, to-v		<u>ک</u>		
	O _A						
	70						
					,000 Doli		
for which, w	vith interest, the claimant cla	ims a lien on said land an	d improven	nents.	AR		
		C	/Name	tot colo ownorch	than nip, corporation, or partnersh		
		4	Ву				
This docume	ent was prepared by(Na	ume and Address)).				
Mail to:	(110	me and radicess)	4hx.				
111111111111111111111111111111111111111	(Name and Address)		T				
				()			
	(City)			(State)	(Zip Code)		
Or Recorder	r's Office Box No.			3			
					U _s		
			owner," nar	ne such person ar	nd add "authorized or knowing		
-	d by said owner to make sai at was to be done.	u contract.			Ö		
(3) "being"	or "to be," as the case may l				_		
_	uired to be done by said	contract"; or "work to	the value	of," or, "deliver	y of materials to the value		
	fill out, if no extras strike o	ut.					

0315350012 Page: 3 of 4

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State of Illinois, County of _______ JOYCE LATHAM The affiant, ___ being first duly sworn, on oath deposes and says that he is _ the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true. Subscribed and sworn to before me this The County Clark's Office

では他の一位にははない。

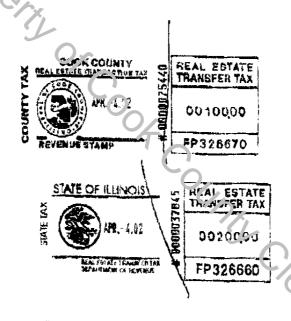
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EXHIBIT "A"

THE NORTH 10 PEET OF LOT 30 AND THE SOUTH 17 FEET OF LOT 31 IN FOSTI S SUBDIVISION OF LOTS 1 TO 5 AND 18 TO 28, ALL INCLUSIVE IN BLOCK 1 IN HARDIN'S ADD 1 ON TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1120 SHERMAN, EVANSTON, IL 60202

3 OF 3





Joyce latham 2008 Carmel Blud Ziow II 60099 0020394444 ; •