## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/02/2003 10:51 AM Pg: 1 of 2

LOAN NO. 12533758 PARCEL ID # 05-20-403-027 **ILLINOIS** 

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MURTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO'S HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO DANIEL J. GARRISON, MARY H. GARRISON HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTERES 1, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 02/20/2002 AND RECORDED ON 03/27/2002, IN THE RECORDER'S O'FICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO 3920343922, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, SPATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 04/28/2003

ATTESTED:

**AUTHORIZED SIGNER** 

CHARTER ONE BANK

CHARTER ONE BANK N.A. F/K/A

ANGELLA H. BLAND **AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO

ON 04/28/2003, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK. FSB. AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO. EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, SCARLETT P. JOHNSON MY COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

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LOAN # 12533758

LEGAL DESCRIPTION:

LOT 3 IN WILLOW RIDGE, A SUBDIVISION OF LOTS 1,2,3 AND 4, IN BLOCK 1, IN DALE'S SECOND SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SH. ILLING

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ORCOOK

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OR 350 RIGGE AVE WINNETKA, IL 60093