

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/02/2003 08:40 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 764637 RLS#: 34591



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARTHA ZAVALA, A MARRIED WOMAN

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: DECEMBER 13, 2002

Recorded on: JANUARY 16, 2003

as Instrument No. 0030078313 in Book No. --- at Page No. ---

Property Address: 1436 NORTH KOLIN AVENUE, CHICAGO, IL 60651

County of COOK, State of ILLINOIS

PIN# 16-03-213-021-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 11, 2003

NEW CENTURY MORTGAGE CORPORATION

By:

Pamela Rigg
PAMELA RIGG, ASST. VICE PRESIDENT

UNOFFICIAL COPY

Loan#: 764637

RLS#: 34991

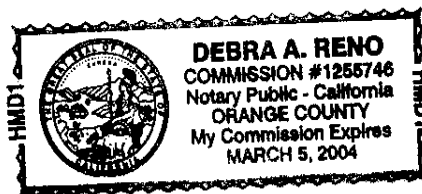
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On 03-13-2003, before me, **DEBRA A. RENO**, personally appeared **PAMELA RIGG, ASST. VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Debra A. Reno
(Notary Name): **DEBRA A. RENO**



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TERRI GIPSON

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 SA9432045 HW

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 95 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 94 (EXCEPT THE NORTH 10 FEET THEREOF) IN WILLIAM H. HINTZE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office