UNOFFICIAL COF

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2003 04:34 PM Pg: 1 of 2

LOAN NO. 0004964326 PARCEL ID # 11-07-113-039 **ILLINOIS**

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECUPED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN E. MUENCH, MAUR ZEN O. MUENCH HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MOTIGAGE BEARING THE DATE OF 03/19/2001 AND RECORDED ON 03/27/2001, IN THE RECORDER'S OFF CO OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO 0010239093, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, LTATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNEP A'ND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 04/24/2003

> CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK FSP

ATTESTED:

AUTHORIZED SIGNER

ANGELLA H. BLAND **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ON 04/24/2003, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVER HART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY MUBLIC, WENDY DENISE MARROW MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

> Return to Box 407

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LOAN # 0004964326

LEGAL DESCRIPTION:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF GRANT STREET WITH THE NORTHWESTERLY LINE OF RIFGE AVENUE, AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF RIDGE AVENUE 85 FEET, THENCE NORTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH SAID NORTHWESTERLY LINE OF RIDGE AVENUE OF 96 DEGREES 36 MINUTES TO THE NW 151 FEET TO A POINT 150 FEET NORTHWESTERLY FROM THE NORTHWESTERLY LINE OF R' DOE AVENUE AS MEASURED AT RIGHT ANGLES THERETO" THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF RIDGE AVENUE, 55.35 FEET TO THE SOUTH LINE OF GRANT STREET: THENCE EAST ALONG THE SOUTH LINE OF GRANT STREET 157.3 FEET TO THE The Noor Cook County Clerk's Office PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

2252 RIDGE AVE EVANSTON, IL 60201