

UNOFFICIAL COPY

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS
THAT FLEET NATIONAL
BANK

, FOR AND IN CONSIDERATION OF ONE
DOLLAR (\$1.00), AND FOR OTHER GOOD
AND VALUABLE CONSIDERATION, THE
RECEIPT WHEREOF CONFESSED, DO
HEREBY REMISE, CONVEY, RELEASE &
QUIT CLAIM UNTO: MIN C WU,
JOANNE ZHAO ALL THE RIGHT, TITLE,
INTEREST, CLAIM OR DEMAND,
WHATSOEVER THEY MAY HAVE ACQUIRED
IN, THROUGH, OR

BY A CERTAIN MORTGAGE DEED, DATED 23-JUN-01, AND RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT NO. 0011176323 PIN#/TAX
ID# 17-32-217-168-0000 WHICH WAS RECORDED ON 12-DEC-01, TO THE PREMISES
THEREIN DESCRIBED, AS FOLLOWS, TO WIT:
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2003 10:09 AM Pg: 1 of 2

MORE COMMONLY KNOWN AS: 3258 MORGAN ST

CHICAGO, IL 60608

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TOGETHER WITH ALL THE
APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING, SUBJECT TO
RESTRICTIONS OF RECORD AND ACCRUED BUT UNPAID AD VALOREM REAL ESTATE TAXES.
ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELED AND
SURRENDERED.

ATTEST:

MICHAEL C. BRUNO
BANKING OFFICER

FLEET NATIONAL BANK

BY RONALD L. BILODEAU
BANKING OFFICER

STATE OF NEW YORK

COUNTY OF ONEIDA

WITNESS MY HAND AND SEAL THIS March 14, 2003. I, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY
THAT RONALD L. BILODEAU AND MICHAEL C. BRUNO, PERSONALLY KNOWN TO ME
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY HAD SIGNED
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR
THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WAIVER OF RIGHT OF
HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS March 14, 2003.

EVELYN CLARK, NOTARY PUBLIC
MY COMMISSION EXPIRES: MAR 11 2006

RECORD AND RETURN TO:
FLEET SERVICE CORP
315 COURT STREET
UTICA NY 13502

EVELYN CLARK
Notary Public in the State of New York
Appointed in Oneida County
My Commission Expires _____

PREPARED BY: FLEET NATIONAL BANK
JENNIFER BADGER
PO BOX 3092
UTICA NY 13504-3092

REFERENCE: 143-12MAR03 JK8180
BPD LNS: 202

S-N
P-2
MAV
12-10

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2001-12-12 10:14:12
Cook County Recorder 33.50

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This document was prepared by:
Fleet Bank, Corporate Consumer Originations
70 Batterson Park Rd, CTEH41501C.....
Farmington, CT, 06032.....



When recorded, please return to:

Integrated Loan Services
P. O. Box 757
Rocky Hill, CT. 06067

State of Illinois _____ Space Above This Line For Recording Data _____

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is JUNE 23, 2001 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: MIN C WJ and JOANNE ZHAO

LENDER: FLEET NATIONAL BANK, PRINCIPALLY LOCATED IN RHODE ISLAND, RETAIL LOAN SERVICING 315-317 COURT STREET, P.O. BOX 3092, UTICA, NY 13502

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 7 IN WELLS AND GARNER'S SUBDIVISION OF LOTS 13 TO 36 INCLUSIVE IN LUDWIG AND MAGNUS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN: 17-32-217-168-0000

The property is located in COOK at 3258 MORGAN ST
(County) (Address) CHICAGO Illinois 60608
(City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and include the final maturity date of such debt(s))

THAT CERTAIN FLEET LINE HOME EQUITY CREDIT LINE AGREEMENT WITH LENDER DATED THE SAME DATE AS THIS MORTGAGE WITH A MATURITY DATE OF 06-23-31.

J.H. Mc
5-7
P-7
5-
M-7
JHC