

# UNOFFICIAL COPY



0315306034  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/02/2003 09:49 AM Pg: 1 of 3

This form was prepared by: **LENA TERRY**  
**DRIVE, MONTGOMERY, AL 36109**

, address: **700 INTERSTATE PARK**  
, tel. no.: **334-213-2683**

## ASSIGNMENT OF MORTGAGE

**MIN # 100015700018540886**

**MERS PHONE # 1-888-679-6377**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016**

does hereby grant, sell, assign, transfer and convey, unto the **Mortgage Electronic Registration Systems, INC.**

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **P O BOX 2026, FLINT, MI 48501-2026**  
a certain Mortgage dated **December 23, 2002**,  
**Dusan Ljekocevic, a single man**

, made and executed by

to and in favor of **First Residential Mortgage Corp.**  
property situated in **COOK**  
**See Exhibit A.**

upon the following described  
County, State of Illinois:

Parcel ID#: **1829101D1M1080**

Property Address: **7221 S WOLF RD, UNIT 308, INDIAN HEAD PARK, IL 60525**

such Mortgage having been given to secure payment of **ONE HUNDRED SEVEN THOUSAND and NO/100**  
(\$ **107,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0030004270** of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

**11/97**

**VMP-995W(IL)** (9711).01

**Amended 8/96**

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0295057190

SPV  
SP3  
SPY  
OB

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/9/03

Witness *Jerry L. Green*  
**JERRY L. GREEN**

UNION PLANTERS BANK, N.A.  
(Assignor)

Witness *Donnie Hopper*  
**DONNIE HOPPER**

By: *Grace Richey-Bourke*  
(Signature)

Attest *Sheila McFarland*  
**SHEILA MCFARLAND**

**GRACE RICHEY-BOURKE**  
ASSISTANT VICE PRESIDENT

Seal:



State of **ALABAMA**  
County of **MONTCOMERY**

This instrument was acknowledged before me on **JANUARY 9, 2003**

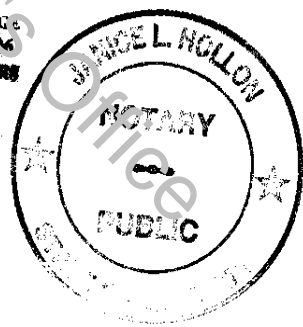
by **GRACE RICHEY-BOURKE**  
**ASSISTANT VICE PRESIDENT**

as **UNION PLANTERS BANK, N.A.**

of

*Janice L. Hollon*  
**JANICE L. HOLLON**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 25, 2006  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS



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LEGAL DESCRIPTION - EXHIBIT A

C278516

Unit 308-B, together with its undivided percentage interest in the common elements, in The Flag Creek Condominium, as delineated and defined in the Declaration recorded as document 23676217, as amended from time to time, in part of the Northwest 1/4 of Section 29, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.  
Pin# 18-29-101-017-1080

Property of Cook County Clerk's Office