	UNOFF	ICIA			
1	Prepared By: —]				
\bigcup	JEN ZARICK/CHICAGO FINANCIAL			Eugene "Gene" Moore Fee: \$26.00	
\	520 WEST ERIE, SUITE 240			Cook County Recorder of Deeds	
	CHICAGO, ILLINOIS 60610			Date: 06/02/2003 11:41 AM Pg: 1 of:	
1 4					
V					
	and When Recorded Mail To				
M	CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240				
11,	CHI CAGO				
d	ILLINOIS 60610				
00					
		en	100 ADOVE TO	HE LINE FOR RECORDERIO HAE	
11	Composition Assist			HIS LINE FOR RECORDER'S USE	
C	Corporation Assign	iment of	Real Ex	state Mortgage	
\vee	LOAN NO.: 606149482				
_	FOR VALUE RECEIVED inc undersigned hereby	grants, assigns a	ınd transfers t	0	
	WASHINGTON MUTUAL BANK, CR				
$\alpha_{\rm j}$	75 NORTH FAIRWAY DRIVE, VEFNON HILLS, IL all the rights, title and interest or undereigned in and			Aprilance detect APPTI 16 2002	
	executed by	i to that certain	Real Estate IV	Morigage dated AFRIL 16, 2003	
	MARY JO FILIPPINI, UNMARRIED		1611	-30M003	
			11.515	5304203	
	0,	.	001		
~	to CHICAGO FINANCIAL SERVICES, INC.				
	a corporation organized under the laws of THE STA				
\leq	and whose principal place of business is 520 WEST CHICAGO, ILLINOIS 60610	ERII, SJITE	240		
	and recorded in Book/Volume No.	, 1/291	(c)	, as Document No	
	COOK	, [ecords, State of ILLINOIS	
	described hereinafter as follows: (See Re	verse for Legal			
	Commonly known as				
1	6632 NORTH KNOX AVENUE, LINCOLNWOOD, ILL			le and to handman due themsen with interest	
	TOGETHER with the note or notes therein describe and all rights accrued or to accrue under said Real E			and to become due thereon with interest	
A	STATE OF ILLINOIS			NANCIAL SERVICES, INC.	
1	COUNTY OF / // //	<u>-</u>	CHICAGO TI	TANCIAL SERVICES, INC.	
X	, com a con	_			
7	<u> </u>	efore	$\overline{\Delta}$		
10	(Date of Execution)		12		
	me, the undersigned a Notary Public in and fo	or said	1/99	A CLEAN	
	County and State, personally appeared]	By. TORI GI	1 /	
	TORI GREEN known to me to be the CLOSING MANAGER		Its: CLOSIN	É MANÁGER	
	and				
	known to me to be	-	By:		
	of the corporation herein which executed the	F. 4 F	Its:	OFFICIAL SEAL	
	instrument, that the seal affixed to said instrument		}	JENNIFER R ZARICK	
	corporate seal of said corporation: that said instr		Witness	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-26-07	
	was signed and sealed on behalf of said corporation of its Ro	oranon	Witness:	······	
	pursuant to its by-laws or a resolution of its Bo Directors and that he/she acknowledges said instrur				
	be the free act and deed of said corporation.	77			
	Notary Public AMS L Zau	ele			
	110004 1 4010 - 1021	ounty, A			
	My Commission Expires // 36/09	Cook	(T	HIS AREA FOR OFFICIAL NOTARIAL SEAI	
				DDC 17	

5UA 333-CP

Rev. 03/15/02

DPS 171

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UNOFFICIAL COPY

606149482

RIDER - LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 IN CARLSON AND HOLMES SUBDIVISION OF LOTS 1 AND 2 IN BD.
AIP 4.
COUNTY.

COOK COUNTY.

Clerk's Office THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CUOK COUNTY, ILLINOIS.

10-34-309-058-0000