

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/02/2003 01:24 PM Pg: 1 of 3

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 0123010201645520  
PIN No. 07-32-301-016-1019



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: **1750 AUTUMN AVE. UNIT C, SCHAUMBURG, IL 60193**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **98081434**, Parcel ID No. **07-32-301-016-1019**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **MARK S. DROLEN, A BACHELOR**

*Handwritten initials/signature*

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Loan No. 0123010201645520

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 5, 2003

*[Handwritten Signature]*

DIANA ANDERSON  
VICE PRESIDENT

*[Handwritten Signature]*

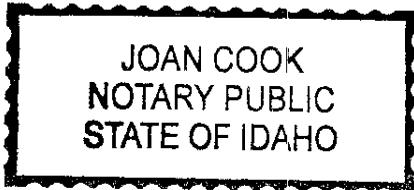
RUANA RANSOM  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this MARCH 5, 2003, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, or behalf of

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*[Handwritten Signature]*

JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

**UNOFFICIAL COPY**ALTA Commitment  
Schedule C

98081434

No.: AC116858

LEGAL DESCRIPTION:

0123010201645520

PARCEL 1:

UNIT NUMBER 13-C-1750-C IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 13-C-1750-C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT NUMBER 95020876.

Property of Cook County Clerk's Office