Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2003 07:30 AM Pg: 1 of 2

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE



such Mortgage havi	ng been given to	secure payment of	One Hundred	d Eighteen	Thousand Fo	ur Hundred	
and no/100 (\$ 118,400.00)						
(Include the Original Principal Amount)							
which Mortgage is o	of record in Book.	Volume, or Liber No.		at page _	(or as	
No) of t	he	Records of	Cook			
County, State of Illi	nois, together wit	h the note(s) and obliga	ations therein	described an	d the money due	and to	
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.							
ILLINOIS ASSIGNMENT OF	MORTGAGE	12/95					
(9512) Lender/investor	MFIL8194	Pe	age 1 of 2		AP# 0295093729	Initials :	

0315314034 Page: 2 of 2

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

way 15, 2003	Eurobank Mortgage Corporation
Witness	By: Man Ludu Otic
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FAC
[Corporate/Partners	ship Acknowledgement]
State of Illinois County of Kare	
This instrument was acknowledged before me on by Susan (Guell)	5-15-03
of Eurobank Mortgage Corporation	40.
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	mea aboli
[Individual /	Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me on Eurobank Mortgage Corporation	by

Page 2 of 2

AP# 0295093729

MF1L8194

(9512)