## **UNOFFICIAL CO**

LOAN NO.: 6064380 PIF DATE: 05/05/03

**ILLINOIS** 

RELEASE DEED

Prepared by: BETTY BOYD Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 12:00 AM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgager.

CLODUALDO MATULAC AND EMMANUEL MATULAC

Name of Mortgagee:

ACCREDITED HOME LENDERS, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mortgage Date:

DOC# 0020222950, MTG DT 01/30/2002, 7/ECD DT 02/23/2002

Address of Property:

5153 WEST WINONA, STREET

CHICAGO, IL 60630

Tax ID No.: 13-09-405-033 VOLUME 329

Dated: May 13, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

MERS# 1000460-000-6064380-0 PH# 1 888-679-6377

ice President

State of Illineis County of Dupage

On May 13, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, B J BOYD personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 13, 2003.

Notary Public/Commission Expires:

ennista

**OFFICIAL SEAL GLENNISHA** KINC **NOTARY PUBLIC** 

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## **UNOFFICIAL COPY**

LOAN NO: 6064380 BJB

## EXHIBIT "A"

THE EAST 18.0 FEET OF LOT 22 AND LOT 21 (EXCEPT THE EAST 14.44 FEET THEROF) IN ELDRED'S RESUBDIVISION OF BLOCK 13 IN JEFFERSON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, STOF 1.

OR COOK COUNTY CLERK'S OFFICE FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.