# **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/02/2003 08:38 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00052552262005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, .nc. C1 the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu t-claim unto:

Name(s)....:

**EDYTA RYSZAWY** 

Property

671 HAPSFIELD LANE.

P.I.N. 03054000211011

Address....:

**BUFFALO GROVE,IL 60089** 

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/17/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decrepent Number 0020616372, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

Michelle Smith Assistant Secretary

> 5-4 12-4 18

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#### STATE OF CALLFORNIA

#### COUNTY OF LOS ANCELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acl no wledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of March, 2003.



Angie M. Bosw all, lotary public Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V. THE THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDYTA RYSZAWY 671 HAPSFIELD LN APT 202 BUFFALO GROVE, IL 60089

Prepared By:

Justin Bond

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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# UNOFFICIAL COPY 0020616372

Morton J. Rubin-Koenig & Strey Title Policy Issuing Agent for Commonwealth Land Title Insurance Co.

SCHEDULE A CONTINUED - CASE NO. ks02-03313

## LEGAL DESCRIPTION.

PARCEL 1: Unit 10. 671-202 in Chatham East Condominium as delineated on a survey of the following described real estate: That part of Lot 7 in Chatham Subdivision Unit No. 2, being a Subdivision of Part of the South 1/2 of Section 5. Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium seconded as Document Number 91547050, as amended from time to County, Illinois.

The exclusive right to the use of P-671-5, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 91547050, as amended from time to time.

PARCEL #: Easements for the benefit of Parcel 1. over, under and upon part of Lot 7 as created by Master Declaration of Chatham East Common Area Association recorded October 18, 1991 as Document Number 915470/9 in Cook County, Illinois.