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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/02/2003 08:38 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00029105482005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JAIME ESPARZA

Property

3919 WEST 58TH PLACE,

P.I.N. 19141280810000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/05/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020421342, to the premises therein described as situated in the County of COOK, State of Il in is as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of March, 2003.

Mortgage Electronic Registration Systems, In

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Emery a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debbie Rohrer, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and ack lowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and pur pores therein set forth.

Given under my hand and official seal, this 24 day of March, 2003.



S. Emery, Notary public Commission expires 02/18/2007

NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires FEB 18, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS I LED. Office

Mail Recorded Satisfaction To:

JAIME ESPARZA 3919 W 58TH PL CHICAGO, IL 60629

Prepared By:

Ana Adams

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in County, Illinois:

LOT 8 (EXCEPT THE EAST 5 FEET THEREOF), BLOCK 29, BAST 10 FEET OF LOT 9, BLOCK 29, IN JAMES H CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 3B NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parel ID 19-14-128-081-0000

Outline Control C