

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#1933489834



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/02/2003 02:27 PM Pg: 1 of 2

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DONALD M HODGKINSON AND LESLIE N HODGKINSON to G.S.F. MORTGAGE CORP bearing the date 02/25/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99326765. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 3304 W CATALPA AV  
CHICAGO, IL 60625  
PIN# 13-11-203-039

dated 05/07/03  
OHIO SAVINGS BANK  
by CHASE MORTGAGE COMPANY  
Attorney in fact

By: \_\_\_\_\_  
Steve Rogers  
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/07/03  
by Steve Rogers the Vice President  
of CHASE MORTGAGE COMPANY  
for OHIO SAVINGS BANK  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 XY 45102 WS P

JCB

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EXHIBIT 'A'

1933489834

LOT TWENTY-SIX (26) IN BLOCK ONE (1) IN EICHBERG'S  
SUBDIVISION OF LOT TWO (2) (EXCEPT THE WEST 33 FEET THEREOF)  
AND LOT THREE (3) (EXCEPT THE EAST 33 FEET THEREOF) IN  
SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH HALF (1/2)  
OF SECTION ELEVEN (11), TOWNSHIP FORTY (40) NORTH, RANGE  
THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office