

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/02/2003 02:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1998986/011
VARGAS R.
2/04/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

Property of Cook County Clerk's Office

THAT UNION FEDERAL BANK OF INDIANAPOLIS
does hereby acknowledge that the indebtedness secured by a certain Deed
of Trust/Mortgage made by RAUL VARGAS AND MARIA B. VARGAS, HIS WIFE AND
VICTOR M PEREZ, A BACHELOR, dated JANUARY 25, 2002, and recorded among
the land records of Cook County/City, IL, as Document #0020197446,
Volume #1991 and Page #0024, recorded 2/20/02, and rerecorded as
Document #, Volume # and Page #, on 0/00/00, has been fully paid and
discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

PAUL D. GRIDER, VICE PRESIDENT

Property Address: 1909 N. PULASKI ROAD CHICAGO
Parcel Identification #: 13-35-300-020-0000.DNPT
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me CAROL K. BROWN, a Notary Public, personally appeared PAUL D.
GRIDER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF
INDIANAPOLIS
who acknowledged the execution of the foregoing instrument, for and on
behalf of said mortgagee, and who being duly sworn, states that he/she
is duly authorized to execute this release on behalf of said
corporation.

WITNESS my hand and notarial seal this 24TH day of FEBRUARY, 2003.

CAROL K. BROWN, Notary Public
Resident of Allen
Expires: NOVEMBER 7, 2008

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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1998986

THE NORTH 10 FEET OF LOT 313 AND ALL OF LOT 32 IN BLOCK 1 IN
ROBERT S. SUMMER'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
RAILROAD LAND) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office