

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/02/2003 04:21 PM Pg: 1 of 3



Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0194833886 "KRZEWSKI" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO ASSOCIATES NATIONAL MORTGAGE CORPORATION ACQUIRED WINDSOR MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

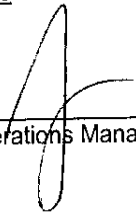
Original Mortgagor: JOSEPH P. KRZEWSKI
Original Mortgagee: WINDSOR MORTGAGE INC
Dated: 09/20/1994 Recorded: 09/27/1994 in Book/Folio/Number: N/A Page/Folio: N/A as Instrument No.: 94838886, in the county of Cook State of Illinois

Assessor's/Tax ID No. 14-33-400-039-1002

Property Address: 1951 N/ LINCOLN, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO ASSOCIATES NATIONAL MORTGAGE CORPORATION
ACQUIRED WINDSOR MORTGAGE CORP.
On March 10th, 2003

By: 
TODD REESE, Operations Manager

5
1
M
91


UNOFFICIAL COPY

Satisfaction - Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On March 10th, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE A. MONTGOMERY
Notary Expires: 03/29/2007



Prepared By: Rorhonda Julius, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

UNOFFICIAL COPY

: AMBER MORTGAGE

PHONE NO. : 5302959100

Mar. 07 2003 02:07PM P5

-F3B-2003 12:33

Gold-Fax Message

Page 4/8

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008110688 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 3S IN 1951-53 NORTH LINCOLN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 (EXCEPT THE NORTHWESTERLY 14.69 FEET OF THE NORTHEASTERLY 26.86 FEET THEREOF) AND THE SOUTHEASTERLY 20.71 FEET OF LOT 36 (EXCEPT THE NORTHEASTERLY 26.86 FEET THEREOF) IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1977 AND KNOWN AS TRUST NUMBER 30755 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25072796 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proprietary
Cook County Clerk's Office