

UNOFFICIAL COPY



0315326058

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/02/2003 08:31 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED  
OF TRUST WAS FILED.

80-84-1881

CTI

Full Satisfaction  
And Release of Mortgage

2

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE LUIS ANGULO, A BACHELOR AND J. ASUNCION ANGULO MARRIED TO MARIA ANGULO

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 29 day of SEPT. A. D. 1997 And recorded in the Recorder's Office of COOK County in the state of Illinois, of records, , as document No. 97733768 and a certain Assignment of Rents dated the day of , 19 \_\_\_\_, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of \_\_\_\_ records, on page \_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 40 AND THE WEST 12.50 FEET OF LOT 41 IN BLOCK 8 IN WALLACE G. CLARK COMPANY'S THIRD ADDITION TO CLARKSDALE, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 35, TONWHSIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS .

BOX 333-CTI

Permanent Index Tax # 19 35 113 048

Commonly known as: 3916 W. 81st PLACE CHICAGO ILLINOIS 60652

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**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 3rd day of MARCH A.D. 200 3

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Dolores L. Pekala, Secretary

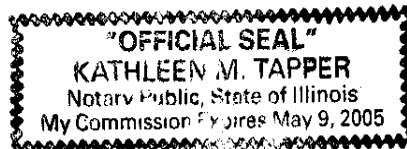
**STATE OF ILLINOIS  
COUNTY OF COOK**

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 3rd day of MARCH, A. D. 2003.

Kathleen M. Tapper Notary Public

**THIS INSTRUMENT WAS PREPARED BY:**



**Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623**

**Loan # 43610-6**

Mail Document to: **ANGULO, JOSE L.  
3916 W. 81st PL. CHICAGO IL. 60652**