



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/02/2003 10:08 AM Pg: 1 of 2

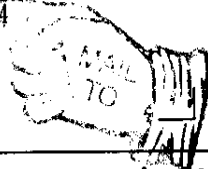
1273342

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO. : 2000300119

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

7909 PARKLANE ROAD, COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 2003
executed by

PATRICK T. CALLAHAN AND
REBECCA L. SLIVA-CALLAHAN, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1125 N. ELMWOOD AVE., Oak Park, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On APRIL 11, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

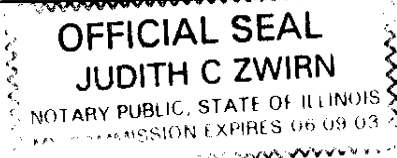
SHERWOOD M ZWIRN
known to me to be the PRESIDENT
and MARGARET R ROBSON
known to me to be ASST VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: SHERWOOD M ZWIRN
Its: PRESIDENT
Sherwood M Zwirn
By: MARGARET R ROBSON
Its: ASST. VICE PRESIDENT

Witness: *Juba Brechauer*

Notary Public: *Judith C Zwirn* County, _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0315329079

UNOFFICIAL COPY

2000300119

RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 6 IN ROSSELL'S ADDITION TO OAK PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5, AND THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-213-016