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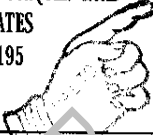
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/02/2003 03:21 PM Pg: 1 of 2

Prepared By:

ABN Mortgage/Tricia Vasis
1616 WEST ALCONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

ABN MORTGAGE, INC. EXPRESS TITLE SERVICES, INC.
1616 WEST ALCONQUIN ROAD 1000 Plaza Drive, Ste. #325
HOFFMAN ESTATES Schaumburg, IL 60173
ILLINOIS 60195



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 612016972

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 2003
executed by

Robert B. Dorko AND
Cynthia W. Dorko, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to ABN MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1616 WEST ALCONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

902 North Ventura Drive, Palatine, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ABN MORTGAGE, INC.

On MAY 16, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TONY SIMATOS
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said/corporation.

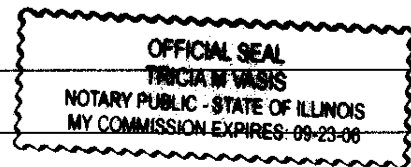
Notary Public Tricia Vasis
My Commission Expires 9-23-06 County Cook

By: TONY SIMATOS
Its: PRESIDENT

By:
Its:

Witness:

Mitzi Ullin



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2/03880

JPS

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612016972

RIDER - LEGAL DESCRIPTION

LOT 123 IN RESEDA, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION
11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

02-11-406-015-0000