

UNOFFICIAL COPY

200301746. 3/3

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/02/2003 10:39 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2625 Butterfield Road Ste 109N Oak Brook, IL 60523
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **April 29, 2003**, made and executed by
Justin P Synnesvedt and Teri A Synnestveit, husband and wife

to and in favor of **River Valley Financial, Inc.**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Seventy Six Thousand Two
Hundred Fifty and no/100**
(\$ **176,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0315331049**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 29, 2003**

River Valley Financial, Inc.

Witness _____

By: Pamela L. Hyman (Assignor)
(Signature)

Witness _____

Attest _____

(Title)

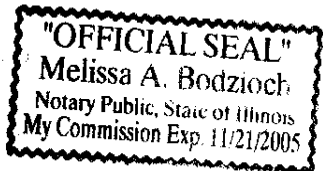
Seal: _____

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 4-29-03
by Pamela L. Hyman
as POA
of **River Valley Financial, Inc.**



[Individual Acknowledgment]

Melissa A. Bodzioch

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
River Valley Financial, Inc.

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EXHIBIT LEGAL DESCRIPTION

LOT 7 IN BLOCK 3 IN HATLEN HEIGHTS, UNIT NO. ONE, A SUBDIVISION IN THE SOUTH HALF FO THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1955 AS DOCUMENT NO. 1614665.

P.I.N. (S)
08-10-209-009

Property of Cook County Clerk's Office