FICIAL CO

THIS INDENTURE, dated MAY 10, 2003 between LASALLE BANK NATIONAL ASSOCIATION. a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated AUGUST 21, 1989 and known as Trust Number 25-10277 party of the first part, and JAMESKE. JOHN E

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2003 07:13 AM Pg: 1 of 2

(Reserved for Recorders Use Only)

RESCH AND MARY L. RESCH, NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS

IN COMMON, BUT AS TENANTS BY THE ENTIRETY OF:

1265 W. GLENLAKE AVENU **CHICAGO, ILLINOIS 60660** 

party/parties of the second part. WITNESSLT I that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

## SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly Known As: 6033 N. SHERIDAN ROAD, #27B, CEICAGO, ILLINOIS 60660

Property Index Numbers: 14-05-215-017-1273

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaic, pu suant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personal?

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS ) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

) LISA WILBURN, TRUST ADMINISTRATOR of LaSalle Bank National Association personally COUNTY OF COOK known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and

purposes therein set forth.

GIVEN under my hand and seal this 10<sup>TH</sup> day of MAY, 2003

MAIL TO: John & Mary Resch Rev. 8/00 1265 W. Glenlake Aug

Commission Expires 10/17/2004

SEND FUTURE TAX BILLS TO:

X 333-CTI

## **UNOFFICIAL COPY**

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

UNIT 27-B, IN MALIBU EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 1, 2, 3, 4 AND 5, (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; AND ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK, AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS FYHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUE THE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21426211 AND AMENDED BY AMENDMENT. TO SURVEY RECORDED OCTOBER 14, 1971 AND NOVEMBER 3, 1971 AS DOCUMENTS 21669442 AND 21698903, RESPECTIVELY AND BY AMENDMENT TO DECLARATION RECORDED MARCH 11, 1974 AS DOCUMENT 22650314, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Subject only to the following, if any: covenants, conditions, and restrictions of record which do not interfere with Grantees' use and enjoyment of the Property as a residential condominium unit; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways which do not encroach upon the Condominium complex property; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 2001 2nd installment, and subsequent years; and general installment due after the date of closing if assessments established pursuant to the Declaration of Condominium.

