

UNOFFICIAL COPY



0315333204

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/02/2003 10:51 AM Pg: 1 of 3

8/12/17 J/2305/6350

WHEN RECORDED MAIL TO:
Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60067

LOAN #: 606612414

63

Property of Cook County Clerk's Office

3/15
AL

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Nicholas K. Nigro here with nominate, constitute and appoint Angela Nigro my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE ATTACHED LEGAL DESCRIPTION

whose address is: 1710 OAKTON STREET
EVANSTON, IL 60202

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/CONV
2C0161US

PAGE 1 OF 2

INITIALS

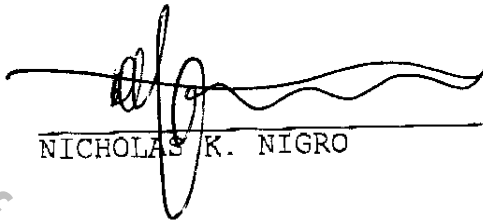
I also authorize my attorney-in-fact, when appropriate, to execute

BOX 333-CP

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in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to May 15, 2003 shall be revoked.



NICHOLAS K. NIGRO Principal

ACKNOWLEDGMENT

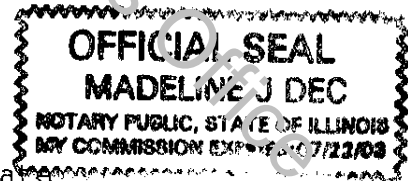
State of Illinois)
County of Cook)

On April 22, 2003, before me, the undersigned, a Notary Public in and for said County and State personally appeared Nicholas K. Nigro personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State



My Commissions expires 7-23-08

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STREET ADDRESS: 1710 OAKTON STREET

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-25-201-028-0000

LEGAL DESCRIPTION:

THE WEST 15 FEET OF LOT 2 AND 3 (EXCEPT THE WEST 21 FEET THEREOF) IN BLOCK 2 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office