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Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/02/2003 01:32 PM Pg: 1 of 2

POWER OF ATTORNEY

AE

I, **JENNIFER L. SCHILLER**, of the City of **CHICAGO**, State of **ILLINOIS**, do hereby make, constitute, and appoint **BRADLEY SCHILLER**, of the City of **CHICAGO**, State of **ILLINOIS**, my agent to exercise the powers described in this instrument in my name and on my behalf, my agent is authorized to represent my interests in the refinance real estate closing to be held on **MAY 15, , 2003**, in conjunction with real estate located at **520 W. HURON, #108, CHICAGO, ILLINOIS 60705**, and legally described as:

(See attached legal description)

My agent is authorized to execute, acknowledge, and deliver, on my behalf, the mortgage, note, and other necessary loan documents as provided from **GMAC MORTGAGE CORPORATION**, necessary to complete the closing and funding of this transaction.

This Power of Attorney shall become effective on **MAY 15, 2003**, and shall terminate at midnight on **MAY 20, 2003**.

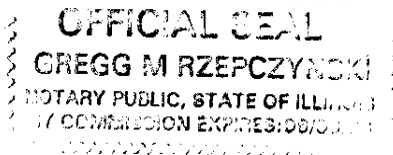
Jennifer Schiller, Executed on 5/15/03, 2003.
(Signature of Principal)

Specimen signature of my agent, who accepts appointment as Attorney-in-Fact as of the above written date.

Bradley Schiller
(Signature of Appointee)

GIVEN under my hand and notarial seal 5/15/03 2003.

Gregg M Rzepczynski
NOTARY PUBLIC



BOX 333-CT

8100992
84266
Mundell CTC 10/3 no ab=

Handwritten initials/signature

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STREET ADDRESS: 520 W. HURON STREET UNIT 108

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-118-015-1004

LEGAL DESCRIPTION:

PARCEL 1: UNITS 108 AND GU-87, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER NORTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09066756, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-?, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.

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