UNOFFICIAL

COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2003 09:28 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONV.Y AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 12-20-01 1/Y/A TRUST# 01-2367 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 10 of JANUARY 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in books of records, on page Document No. 0020059105 her in described as follows, situated in the 23036278 County of COOK, State of ILLINOIS, to wit: LOT 70 IN EVERGREEN VIEW OF ORLAND PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP. COUNTY, ILLINOIS. together with all the appurtenances and rrivileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 27-02-200-003-0000 Address(es) of Premises: 14101 RAVENSWOOD, ORLAND PARK, ILLINOIS 60462 this 03 DAY OF APRIL, 2003 Witness _____ hand ____ and seal _

This instrument was prepared by: Deta M. Mertsoc

Attest

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

80X 333-CT

0315335165 Page: 2 of 2

STATE OF ILLINOIUNOFFICIAL COPY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL STATE OFFICIAL STATE DETA M MERTEX: NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 30,2004	NOTARY PUB	DIVUSES Lic
Coc	ount of	ed.
		Cort's Office