UNOFFICIAL CC

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SUBORDINATION AGREEMENT

Cook County Recorder of Deeds Date: 06/03/2003 08:42 AM Pg: 1 of 1

KNOWN ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union as present legal holder and owner of that certain Mortgage, Thomas Nanna and Carol J. Nanna, his wife, as Mortgagor(s), to Premier Credit Union, as Mortgagee, in the original amount of Twenty-Two Thousand Six Hundred Thirty-One and 10/100ths (\$22,631.10), Dated January 13, 2000, and recorded December 3, 2001, as document number 0011133059, in Cook County, Illinois. Described as follows:

LOT 1671 IN STRATHMORE SCHAUMBURG UNIT 19, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE 147ICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976, AS DC CUMENT NUMBER 2881556, IN COOK COUNTY, ILLINOIS.

mort# 0315440063 PIN: 07-18-414-001-0000

Which has the property advress of: 563 Linsey Avenue, Schaumburg, Illinois 60194

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does WAIVE THE PRIORITY OF THE LEIN of the said mortgage insofar as the following described mortgage is concerned, but not otherwise: That certain Mortgage dated between Thomas Nanna and Carol J. Nanna, his wife, as Mortgagor(s) to State Farm Bank, F.S.B., W.S. SUCCESSORS AND / OR ASSIGNS, as Mortgagee, securing payment of a note in an amount not to exceed \$133,000.00.

The undersigned, Premier Credit Union, hereby conserting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this May 12, 2003.

PREMIER

STATE OF: ILLINOIS COUNTY OF: COOK

The forgoing instrument was acknowledged before me this 12TH day of May, 2003,

On behalf of the Corporation.

NOTARY PUBLIC

Premier Credit Union 1212 W Northwest Hwy. Palatine, IL 60067 has prepared this document. Please mail back to the above address once recorded.

(SEAL)

