UNOFFICIAL CORP.

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/03/2003 08:53 AM Pg: 1 of 3

TH LASALLE STREET, SUITE 19 CHICAGO, 11, 60602

ASSIGNMENT OF MORTGAGE

3

0315440084 Page: 2 of 3

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ASSIGNMENT OF MORTGAGE

This form was prepared by (Name, address & phone number): CHICAGOLAND MORTGAGE CORPORATION	WHEN RECORDED MAIL TO: CHICAGOLAND, MORTGAGE CORP.
1400 N. NORTHWEST HWY., SUITE #312	1400 N. NORTHWEST HWY, STE. #312
PARK RIDGE , IL 60068	PARK RIDGE . 1 60068
847-824-1717	,
Parcel Tax ID #.: 09-14-101-020	ean No.: 0024527681
For Value Received, the undersigned holder of a Mo	ortgage (= 1
CHICAGOLAND MORTGAGE CORPORATION,	(herein "Assignor"),
whose address is 1400 N. NORTHWEST HWY., SUITE #	#312, PARE IL , does
CALIFORNIA	WELLS FARGO JOME MORTGAGE INC.,
a corporation organized and existing under the laws of t	the STATE OF ILLINOIS (herein "Assignee"),
whose address is P.O. BOX 5137; DESMOINES, IA 503	309-5137
a certain Mortgage acted MAY 16, 2003	, made and executed by
PETER MATHEW AND SALIKUTTY MATHEW , Huse	
to and in favor of CHICA CLAND MORTGAGE CORPOR	ATION MORTH 0315446083
	, upon the following described property situated in
COOK SEE ATTACHED	County, State of IL :
SEE ATTACHED	
such Mortgage having been given to secure paying of	6225 000 00
Transgage having oven given to secure paying in or	\$235,000.00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber	. AY.
(or as No.) of the Public Records or	
	tn the note(s) and obligations therein described and the
money due and to become due thereon with interest, and	all (i) his accrued or to accrue under such Mortgage
TO HAVE AND TO HOLD the same unto Assignee	e, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.	, 110 odo estor and assigns, forever, subject only to the
IN WITNESS WHEREOF, the undersigned Assigno	r has executed this Assignment of Mortgage on
05/21/03	
Mr. (Otto)	CHICAGOLAND MOP 1 JAGE CORPORATION
Witness (Print Name)	(Ass g ₁ or)
	R 121 11 50
Witness (D. J. N.	By: Dutil H Some
Witness (Print Name)	(Signature)
	(Print Name & Title)
Attest (Print Name)	
BRETT H. BOWEN	
PRESIDENT	
STATE OF ILLINOIS COUNTY O)F
	ore me, the undersigned, a Notary Public in and for
said County and State, personally appeared BRETT H. E	· · · · · · · · · · · · · · · · · · ·
PRESIDENT and	, into via to the to be
known to me to be the	of the corporation herein which
executed the within instrument, that the seal affixed	to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws	
or a resolution of it's Board of Directors and that he/sh	e acknowledges said instrument to be the free act and
deed of said corporation. "OFFICIAL SEAL"	H . O
Gina Burgo	1 ma Bruge
My Commission Expires: Notary Public, State of Illinois	- Notary Public
My Commission Exp. 01/23/2007	County,
ILLINOIS	• •

Laser Forms Inc. (800) 446-3555 LFI #LFI5MPLG 9/98

0315440084 Page: 3 of 3

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SCHEL-CULTA ALTA Commitment File No.: 295468

LEGAL DESCRIPTION

The South 66 feet of Lot 3 in Block 2 in Ballard Acres, being a subdivision of the West Half of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office