# UNOFFICIAL (

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/03/2003 08:54 AM Pg: 1 of 4

STEWART TITLE OF ILLINOIS 2 NORTH LASALLE STREET, SUITE 1920

# SUBORDINATION SUBORDINATION OFFICE OFFICE



09-H-101-020

# SUBORDINATION AGREEMENT NOFFICIAL COPY

**COLE TAYLOR BANK** 

### RECORDER'S STAMP

This agreement made the day of, 2003 between Peter Mathew and Salikutty Mathew, as Joint Tenants, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL 60459, hereinafter called "Lien Holder", and Wells Fargo Home Mortgage, Inc.
Whereas, Borrower is the owner in fee of premises situated at 9326 Knight Ave., Des Plaines, IL 60016 (See Legal Description attached hereto and by this reference place a part hereof) and,
Whereas, Lien Holder is the own example of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 30th day of January, 2003 recorded in the Cook County Recorder's Office on the 27th day of February, 2003, as Document Number 0030277450, being made by Borrower to Lienholder to secure payment amount of One-Hundred Fifty Thousand dollars and 00/100 (\$150 000.00) plus interest;
Whereas, on condition that said mortgage be subor lina ed in the manner hereinafter appearing, and Wells Fargo Home Mortgage, Inc. is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of theday of, 2003, made by Borrower to Wells Fargo Home Mortgage, Inc. to secure payment of Two Hundred Thirty-Five Thousand, and 00/100 dollars (\$235,000.00) plus interest.
Whereas, Wells Fargo Home Mortgage, Inc. will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby ack to vledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Wells Fargo Home Mortgage said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted Wells Fargo Home Mortgage.
This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.
In Witness Whereof, the parties have signed this agreement on the day and year above written.
In Witness Whereof, the parties have signed this agreement on the day and year above written.  Borrower:
X Peter Mathew Peter Mathew
xSalkutty Mathew

0315440085 Page: 3 of 4

# **UNOFFICIAL COPY**

State of Illinois County of Before me, the undersigned notary for said County and State, person	aally Pater Mathy	any and Califortty Matheway	lana d
to be the person(s) whose name is subscribed above, and acknowledged toontained.	that he/she exec	uted the same for the pur	pose therein
In Witness Whereof I hereunto set my hand and Official seal this	day of	, 2003.	
Notary Public			
BY:  Mary Lou Ledvina, Assi taxt Vice President			
State of Illinois County of Ook Before me, the undersigned notary for said County and State, per President, Authorized Signer of Cole Taylor Banl, and known to me to be a Subordination and acknowledged the Subordination of the the free and volunt Bylaws or by resolution of its board of directors, for the tree and purposes authorized to execute this Subordination and in fact executed be Subordination	an authorized age tary act and deed therein mentione n on behalf of the	ent of the corporation that all of the corporation, by au ed, and on oath stated that a corporation	executed the
In Witness Whereof I her cunto set my hand and official scal this 6	77/1 day of	nky	, 2003.
Notary Public	JACK S JACK S NOTARY PUE S NOTA	CLAU SEAL!  TO PROJECT OF FLINOIS  TO PROJECT PROBLEM  TO PROBLEM	
	7	SOM CO	
		Co	

0315440085 Page: 4 of 4

## **UNOFFICIAL COPY**

SCHEDU-E A ALTA Commitment File No.: 295468

### LEGAL DESCRIPTION

The South 66 feet of Lot 3 in Block 2 in Ballard Acres, being a subdivision of the West Half of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property or Cook County Clark's Office