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PROTECTION OF **FOR** OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

DEED OF TRU	JST W	AS FILE	D.	
KNOW PRESENTS,	ALL _	MEN	BY	THESE
CABALLEROS				
A DIVISION O	F CRED	IT UNION	1	

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/03/2003 11:00 AM Pg: 1 of 2

PRESENTS,	
CABALLEROS DE SAN JUAN	
A DIVISION OF CREDIT UNION 1	
450 E. 22ND STREET SUITE 250	(The Above Space For Recorder's Use Only)
LOMBARD, ILLINOIS 60148	
of the County ofCCJK	and State of Illinois for and in consideration
of one dollar, and for other good and val	uable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-cla	aim unto MARIO MARTINEZ AND MAGDALENA MARTINEZ
of the County of	all the right, title,
alaim or domand, whatevever	may have acquired in, through or by a certain
MORTGAGE, bearing	ng date (ne) 15 day of DECEMBER
A.D. 1986 and recorded in the Recorde	r's Office of Cook County, in the State of Illinois,
Dogument No. 96606416 to t	he premises therein described, as follows, to wit: (See reverse side
for legal description.) situated in the	county of <u>cook</u> in the State of Illinois,
together with all appurtenances and privile	eges thereunto belonging or appertaining. All the notes secured by
together with all appurtenances and privile said instrument have been paid, cancelled	and surrendered.
together with all appurtenances and privile	and surrendered. 02-203-018-0000
together with all appurtenances and privile said instrument have been paid, cancelled	and surrendered. 02-203-018-0000 PERCE CMCAGO,ILLINOIS 60651
together with all appurtenances and privile said instrument have been paid, cancelled Permanent Index Number (PIN): 16-	and surrendered. 02-203-018-0000
together with all appurtenances and privile said instrument have been paid, cancelled Permanent Index Number (PIN): 16-	and surrendered. 02-203-018-0000 MERCE CMCAGO,ILLINOIS 60651 DATED this day of MAY,2003
together with all appurtenances and privile said instrument have been paid, cancelled Permanent Index Number (PIN): 16-Address(es) of Real Estate: 3232 W. P	and surrendered. 02-203-018-0000 MERCE CMCAGO,ILLINOIS 60651 DATED this 14 day of MAY,2003
rogether with all appurtenances and privile said instrument have been paid, cancelled Permanent Index Number (PIN): 16-4 Address(es) of Real Estate: 3232 W. P PLEASE PRINT OR TYPE MARGGIE CRUZ	and surrendered. 02-203-018-0000 MERCE DATED this 14 day of MAY,2003 (SEAL) (SEAL)
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PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of lights, County of COOK Said instrument have been paid, cancelled Permanent Index Number (PIN): 16- MARGGIE CRUZ MARGGIE CRUZ Said County, in the State MARGCIE CRUZ Said County, in the State MARGCIE CRUZ Said County, in the State MARGCIE CRUZ SAID COOK	and surrendered. 02-203-018-0000 DERCE DATED this 14
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of library is a said County, in the State is a said County, in the State is a said County, in the State is a said County in the State is a said County in the State is a said County. MARGGIE MARGGIE MARGGIE MARGGIE CRUZ	and surrendered. 02-203-018-0000 MERCE DATED this 14 day of MAY,2003 (SEAL) (SEAL) (SEAL) ss. I, the undersigned, a Notary Public in and for ate aforesaid, DO HEREBY CERTIFY that ne to be the same person whose name is subscribed to the
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of libraris, County of STATE OF LIBRARY MARGGIE CRUZ Personally known to margging instrument in foregoing instrument in foregoing instrument.	and surrendered. 02-203-018-0000 DERCE CMCAGO,ILLINOIS 60651 DATED this 14 day of MAY,2003 (SEAL) (SEAL) ss. I, the undersigned, a Notary Public in and for ate aforesaid, DO HEREBY CERTIFY that ne to be the same personwhose name _is subscribed to the appeared before me this day in person, and acknowledged
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illergois, County of COOK SIGNATURE(S) State of Illergois, County of MARGGIE CRUZ personally known to m foregoing instrument, and that a her signed set	and surrendered. 02-203-018-0000 DATED this
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PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) STATE OF LINE SEAL HERE Given under my hand and official seal, this	and surrendered. 02-203-018-0000 DERCE DATED this 14 Cay of MAY.2003 (SEAL) (SEAL) SS. I, the undersigned, a Notary Public in and for ate aforesaid, DO HEREBY CERTIFY that The to be the same personwhose nameIs subscribed to the appeared before me this day in person, and acknowledged ealed and delivered the said instrument as _HER free and voluntary purposes therein set forth, including the release and waiver of the
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0315441113 Page: 2 of 2

of premises commonly known as _ **LEGAL DESCRIPTION:** THE WEST 20 FEET OF LOT 15 AND THE EAST 10 FEET OF LOT 16 IN BLOCK 1 IN PIERCE'S HUMBOLDT PARK ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 AND O WNSh SILLING. OR COOK COUNTY CLORES OFFICE THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SEND SUBSEQUENT TAX BILLS TO: CREDIT UNION 1 (Name) 450 E. 22ND STREET SUITE 250 MAIL TO: (Address) LOMBARD, IL 60148 (City, State and Zip) (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.