

# UNOFFICIAL COPY



0315441117

Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 06/03/2003 11:01 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

HE H23029350C-71C

FOR VALUE RECEIVED, A.J. Smith Federal Savings Bank, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors or assigns, as nominee for Wachovia Mortgage Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by Alan Morgan and Mary C. Morgan, his wife, to A.J. Smith Federal Savings Bank and bearing the date of the 1st day of March A.D. 2003 and recorded on the 31st day of March A.D. 2003 in the office of the Recorder of cook County, State of Illinois in Book \_\_\_\_\_ at Pages \_\_\_\_\_ as document #0030430941.

Signed on the 1<sup>st</sup> day of March 2003.

A.J. Smith Federal Savings Bank

By Donna S. Manuel, VP  
Vice President

State of Illinois }  
County of Cook } ss:

On the 20<sup>th</sup> day of March A.D. 2003, before me, a Notary Public, personally appeared Donna S. Manuel, to me known, who being duly sworn, did say that he or she is the Vice President of A.J. Smith Federal Savings Bank, and that said instrument was signed on behalf of said corporation.

"OFFICIAL SEAL"  
LINDA R. GOUGH  
Notary Public, State of Illinois  
My Commission Expires 2/13/2005

Linda R. Gough  
Notary Public

Address of Preparer: /Mail to:  
A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
Attn: Final Documents Department

2

*Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100013700074567130 MERS Phone: 1-888-679-6377

BOX 333-CP

# UNOFFICIAL COPY

LOT 328 IN TIMBERS EDGE UNIT IIA, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 27-34-207-019  
9001 CYPRESS CT  
TINLEY PARK  
("Property Address"):

which currently has the address of  
[Street]  
[City], Illinois 60477 [Zip Code]

Property of Cook County Clerk's Office