

UNOFFICIAL COPY



0315441283

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2003 12:15 PM Pg: 1 of 2

OTI 8/1/03 5352 PWO

Return To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
Prepared By:

PERL MORTGAGE, INC
1735 N ASHLAND AVE-2ND FL
CHICAGO, IL 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (*Perl Mortgage Inc*) whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 22, 2003 made and executed by MICHAEL NIX and LISA NIX

JAR

to and in favor of PERL MORTGAGE, INC.
property situated in COOK

County, State of Illinois:

LOT 29 IN BLOCK 40 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT 18480176 IN COOK COUNTY, ILLINOIS.

upon the following described

Parcel ID#: 02-13-106-029-0000
Property Address: 1229 EAST PLATE DRIVE, PALATINE, ILLINOIS 60074
such Mortgage having been given to secure payment of One Hundred Ninety Thousand and 00/100 (\$190,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0315441282) of the COUNTY County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900755511767

MERS Phone 1-888-679-6377

0075551176

Illinois MERS Assignment of Mortgage



VMP-94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CT

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 22, 2003

Witness

PERL MORTGAGE, INC.
(Assignor)

Witness

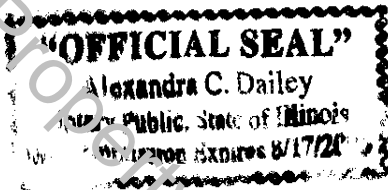
By: _____
(Signature)

Attest

Seal:

Alexandra C. Dailey

**KEN PERLMUTTER
PRESIDENT**



State of ILLINOIS
County of COOK *DeKalb*

This instrument was acknowledged before me on 22nd day of April, 2003
by

as

**KEN PERLMUTTER
PRESIDENT** OF PERL MORTGAGE, INC.

**KEN PERLMUTTER
PRESIDENT**

