UNOFFICIAL COPY

Recording Requested By: American Release Corporation

When Recorded Return To:

Patrick Thelen 1524 S. Sangamon St. Apt. #302 CHICAGO, IL 60608-2255 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/03/2003 05:08 PM Pg: 1 of 3

### SATISFACTION

WAMU-VH #:0055808323 "Thelen 12:F25/1682798177 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICK THELEN, A SINGLE PERSON Original Mortgagee: DRAPER AND KRAMER MORTGAGE CORP.

Dated: 08/21/2002 and Recorded 08/23/2002 as Instrument No. 0020930417

Book/Reel/Liber 1259, Page/Folio 0108, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 17-20-228-009-8001

Property Address: 1524 S. Sangamon St. #302, Chicago, 11,60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly SOM CO executed the foregoing instrument.

Washington Mutual Bank,

On March 27, 2003

VICE PRESIDENT JEFF PR

CAN\*20030327-0005 ILCOOK COOK IL BAT: 18000 KXILSOM1

0315441358 Page: 2 of 3

# **UNOFFICIAL COPY**

Satisfaction Page

STATE OF Missouri COUNTY OF Stone

ON March 27, 2003, before me, KAREN SPAINHOUR, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KAREN SPAINHOUR

Notary Expires: 07/29/2005

KAREN SPAINHOUR Notary Public - Notary Seal STATE OF MISSOURI **Stone County** 

My Commission Expires July 29, 2005

(This area for notarial seal)

Kin, Ja KXIII.SO. Prepared By: Jeff Prose , P.O. Boy 458, Kimberling City, Mo. 65686 417-739-9412 CAN 20030327-0005 ILCOOK COOK IL BAT: 18000/0 559-J8723 KXILSOM1

0315441358 Page: 3 of 3

#### Parcel 1:

## **UNOFFICIAL COPY**

Unit 302-3 in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of the East 1/2 of the Northeast 1/4 of Section 20 Township 39 North Range 14 East of the Third Principal Meridian described as follows:

Commencing at the intersection of the West line of South Halsted Street, as a 66.00 foot right-of-way, and the South line of West 14th Place (Wright Street); thence South 01 degrees 40 minutes 53 seconds East along an assumed bearing, being said West line 575.01 feet to the intersection of said West line with the North line of Chicago and Northwestern Railroad; thence South 88 degrees 25 minutes 02 seconds West along said North line 776.11 feet to a point on the East line of vacated South Sangamon Street (per document numbers 94763032 and 0010238993), said point also being the point of beginning; thence continuing South 88 degrees 25 minutes 02 seconds West along said North line 280.74 feet to a point on the East line of South Morgan Street; thence North 01 degrees 44 minutes 25 seconds West along said East line 152.79 feet, to a point on a line lying 152.79 feet North of and parallel with the North line of said railroad; thence North 88 degrees 25 minutes 02 seconds East along last described parallel line 194.33 feet to a point on a curve; thence Southerly 112.60 feet along the arc of a non-tangent circle to the left having a radius of 54.00 feet, and whose chord bears South 69 degrees 39 minutes 47 seconds East 93.28 feet to a point on the East line of said vacated South Sangamon Street; thence South 01 degrees 43 minutes 43 seconds East along said East line 117.97 feet, to the point of beginning, all in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 0010571142.

Which survey is attached as Exhibit G to the Declaration of Condominium for the University Village Lofts dated June 21, 2002, as document number 002069746), as amended from time to time, together with its undivided percentage interest in the common elements.

#### Parcel 2:

The exclusive right to the use of parking space  $\beta$ -35-5, so delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0020697460, as amended from time to time.

The mortgagor also hereby grants to the mortgagee, its successors and easigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length berein.

Office

PIN: 17-20-228-009-8001, 17-20-500-011, and 17-20-500-012