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PREPARED BY & WHEN RECORDED
MAIL TO: WHEN RECORDED

KRISTINE BAINBRIDGE

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000025277013 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/03/2003 09:33 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indebiceness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

RICHMOND H. DAVENPORT AND CHARLENE H DAVENPORT, HUSBAND AND WIFE Borrower:

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Deed: December 12, 2001

Date Recorded: December 21, 2001

Book : NA

Volume: Image: Microfilm: NA

Tax ID: 17102180010000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 512 N MCCLURG CT

60611

Document: 0011219054

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed on May 21, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

KENNETH A. KLIMA JR. **VICE PRESIDENT**

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STATE OF MARYLAND) ss **COUNTY OF FREDERICK**

On this May 21, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

1 4.

RANDY N. LANGDON Or Coot County Clark's Office COMMISSION EXPIRES: April 7, 2007

, NOTARY PUBLIC

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SCHEDULE "A"

PARCEL 1: UNIT 704 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: CASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756

Can be

RICHMOND DAVENPORT 5/2 N. M. CLURG ORT. Change L 606/5 #7