## UNOFFICIAL COPYRIGHT

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 04:43 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: KEVIN A MANTON 1024 W IRVING PARK RD CHICAGO, IL 60613

Loan No. 306732846

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINO'S )
COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1024 W IRVING PARK RD, CHICAGO

Permanent Tax No.: 14174040591016

from the lien of a certain mortgage made and executed by **KEVIN A MANTON AND TAMI J MANTON**, to **ARGO FEDERAL SAVINGS BANK**, **FSB** on **April 7**, **199**, and recorded in Document No. **98296018**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of I'LLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-uf scribed.

Witness their hands and seals, this March 14, 2003.

CORPORATE SEAL

GMAC Montgage Corporation

Roberts Pettengill, Limited Signing Officer 3451 Trampord Avenue, Waterloo IA 50702

6450



STATE OF IOWA County of Black Hawk

On March 14, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official sea

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-03-13

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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## **UNOFFICIAL COPY**

Loan No. 306732846

## **EXHIBIT A**

MANOR CONDOMINIUM AS DELINEA TED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONEM-)HALF OF THE SOUTHEAST ONEM-)QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EA ST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN THE SUBDIVISIO N OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONEM-)HALF OF THE SOUTHEAST ONEM-)QUART ER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EL EMENTS IN COOK COUNTY, ILLINOIS.

THE C.

POROBLETA OF COOK COUNTY CLOTH'S OFFICE