UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 04:43 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: JACQUELINE R HART 5027 FRANCISCO N CHICAGO, IL 60625

Loan No. 306393425

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLIMOIS) COUNTY OF COUK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Add css: 5027 FRANCISCO N, CHICAGO

Permanent Tax No.: 13123070090000

from the lien of a certain mortgage made and executed by JANET S. PALMACCIO, JACQUELINE R. HART & MARK T. BERINGER, to BANK ONE MORTG AGE CORPORATION on October 29, 1993, and recorded in Document No. 93-926784, Book ---, Page ---, Certificate COOK, in ural and Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 14, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Robe to Pettengill, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

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STATE OF IOWA County of Black Hawk

On March 14, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

ITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-03-13

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

772 My HYC

0315444145 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 306393425

EXHIBIT A

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN F.A. FRITZE'S JR.'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 AND THE WES T 8 FEET OF THE EAST 1/4 OF THE SOUTH 1/2 OF BLOCK 16 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWES T 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13 12 30 7 009.

Property of Cook County Clark's Office