



0315444148

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2003 04:43 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**JOHN P BARRY**  
15321 WILSHIRE  
ORLAND PARK, IL 60462

Loan No. 307284741

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **15321 WILSHIRE DR, ORLAND PARK**  
Permanent Tax No.: **271621118**

from the lien of a certain mortgage made and executed by **John Barry, Judith Barry**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION)** on **November 30, 2001**, and recorded in Document No. **11215347**, Book **9726**, Page **302**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 5, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

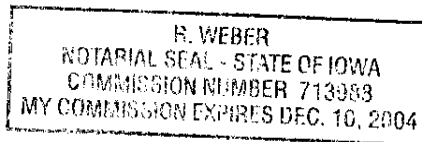
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **March 5, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**



2003-03-04

MIN: 100026300001570201

MERS Telephone: 1-888-679-6377

(Notary's Seal)

57  
12  
4  
147  
JHK

**UNOFFICIAL COPY**

112153.17

**EXHIBIT "A"****LEGAL DESCRIPTION:****PARCEL 1:**

THE SOUTH 47.50 FEET OF THE NORTH 63.21 FEET OF THE WEST 81.50 FEET OF THE EAST 149.35 FEET OF LOT 6 IN RAVINIA GLENS A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED JUNE 29, 1990 AS DOCUMENT 90312649, AND AMENDMENT RECORDED AS DOCUMENT 90450959, AND BY DEED FROM EAST SIDE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 1990, KNOWN AS TRUST NUMBER 1568 TO JOHN P. BARRY AND JUDITH A. BARRY DATED AND RECORDED DECEMBER 23, 1991, AS DOCUMENT 91672892 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office